

Aleksey A. Kamenskikh

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Publications

BOOKS

2017 Humanities in Russia and the Break of 1917: An Existential Dimension. Aleksey Kamenskikh & Oksana Dovgopolova, eds. Saint-Petersburg: Aletheia, 2017. In Russian.

2012 The “Sophia-principle” in Culture of Late Antiquity. Perm: Perm State University Press, 2011. In Russian.

2009 Philosophical Anthropology: A Reading book. Perm: Perm State Technical University Press, 2008. In Russian.

ARTICLES AND BOOK CHAPTERS

39. ‘Displacing the “inconvenient past”: the memory of repressions and genocides of the Soviet period in current Russia’, Genocidas ir rezistencija 56.2 (2024), 182-195. [doi](#).

39a: Lithuanian version: “Nepatogios praeities” išstūmimas: sovietmečiu vykdytų represijų ir genocide atmintis dabartinėje Rusijoje’, Genocidas ir rezistencija 56.2 (2024), 55-67. [doi](#).

38. “The Special Historical Operation”. An Attempt of Narratological Analysis of Vladimir Putin’s Interview to Tucker Carlson’, Historical Expertise 39.2 (2024), 93-105. [doi](#). In Russian.

37. “Antiquising Imagination” in the Service of Political Expansion: On the Eve of the “Great Greek Project” of Catherine II’, Konstantinove Listy, 16.2 (2023), 91-101. [doi](#).

36. ‘What does it mean to be “an Origenist”? A case of Aleksey Khomyakov’, Konstantinove Listy 15.2 (2022), 139-148. [doi](#) [In co-authorship with Vasiliy Kamenskikh].

35. ‘The Hypothesis about Aleksey Khomyakov’s Origenism in the Context of History of Platonism in Russia’, Платоновские исследования 14.1 (2021), 203-214. [doi](#). [In co-authorship with Vasiliy Kamenskikh]. In Russian.

34. “Polish Refugees” from the Western Belarus in the 1937-38 NKVD “Polish Operation” in Perm’, Вестник Пермского университета. Серия: История. / Perm University Herald. History 3 (2020), 76-88, [doi](#). In Russian.
33. ‘Constructing the Image of Byzantium in the 20th Century: the Russian Theme in the Greek “Neo-Byzantine” Project’, Konstantinove Listy 13.1 (2020), 187-196. [doi](#).
32. ‘The Birth of European Philosophy of History and the Schemes of Temporal Logics in Early Byzantine Sources’, in: D. Birjukov & B. Lourié, eds, Логика и онтология в византийской догматической полемике. Очерки (Sankt-Petersburg: Centre for the promotion of education, 2020), 255-275. In Russian.
31. ‘Some Notes on the Schemes of Temporal Logics in Late Neoplatonism and in the Works of Origen and Gregory of Nyssa’, Scrinium: Journal of Patrology and Critical Hagiography 15.1 (2019), 178-192. [doi](#).
30. ‘(Theo)logical Structures of Time: the Late Neoplatonists and Leo P. Karsavin’, in: S. Krajewski & B. Lourié, eds, 2nd World Congress on Logic and Religion (Warszawa: Instytut Filozofii Uniwersytetu Warszawskiego, 2017), 47.
29. ‘Political Platonism as a Subject of ‘Intellectual Contraband’: a Case of Aleksey Losev’, in: Aleksey Kamenskikh & Oksana Dovgopolova, eds, Гуманитарная наука в России и перелом 1917 года: экзистенциальное измерение (Sankt-Petersburg: Aletheia, 2017), 66-74. In Russian.
28. ‘Eidos unfolding into a text: Liber Figurarum by Joachim of Fiore’, in Anna Reznichenko, ed., Значение – смысл – символ: Теология, философия и эстетика на рубеже веков: Материалы Международной научной конференции, 28-30 октября 2016 г. Кинерет, Израиль (Moscow: Russian State University for Humanities, 2016), 13-20. In Russian.
27. ‘The Conflict of Memories in the Urban space: the Case of Perm’, in: Oksana Dovgopolova, ed., Культура примирення: нова історична свідомість в Україні (Одеса: Фенікс, 2015), 199-210. In Russian.
26. ‘Gli studi umanistici in Russia e la svolta del 1917(Humanities in Russia and the Break of 1917: An Existential Dimension)’, ENTHYMEMA 13 (2015), 259-269. [In co-authorship with Oksana Dovgopolova]. In Italian.
- 26a: Bulgarian version: ‘Хуманитарната наука в Русия и обратът през 1917 г.: екзистенциално измерение’ [In co-authorship with Oksana Dovgopolova] (translated by Tanya Galcheva). – Saved Archives: [http://www.savedarchives.net/article/humanitarnata-nauka-v-rusija-i-obratat-prez-1917-g-ekzestencialno-izmerenie 2015](http://www.savedarchives.net/article/humanitarnata-nauka-v-rusija-i-obratat-prez-1917-g-ekzestencialno-izmerenie-2015).

26b: Polish version: ‘Seminarium “Nauki humanistyczne w Rosji a przełom 1917 roku: wymiar egzystencjalny / Humanities in Russia and the Break of 1917: the Existential Dimension’ [In co-authorship with Oksana Dovgopolova] (translated by Kornelia Dorynek). – Krakow Meetings: <https://krakowmeetings.files.wordpress.com/2015/12/nauki-humanistyczne-w-rosji.pdf> 2015.

26c: Ukrainian version: ‘Творча еволюція гуманітарія у світі, що руйнується (стратегії історико-філософського дослідження)’ [In co-authorship with Oksana Dovgopolova and Inna Golubovich], *Sententiae* 33.2 (2015), 197-201.

25. ‘The Dialectic of the Other: Political Philosophy and Practice in the Late Neoplatonist Communities’, in: V.R. Gouschin, P.J. Rhodes, eds., *Deformations and Crises of Ancient Civil Communities* (Stuttgart: Franz Steiner Verlag, 2015), 183-192.

24. ‘Aleksey Losev on Religious Essence and Generative Power of Platonism’, in: Tereza Obolovich et al., eds., *Overcoming the Secular: Russian Religious Philosophy and Post- Secularism* (Krakow: The Pontifical University in Krakow Press, 2015), 149-155.

23. ‘Origen in Russian philosophy: From Gregory Skovoroda to Nikolai Berdyaev’, *Schole* 9.2 (2015), 446-459, <https://classics.nsu.ru/schole/assets/files/9-2-kamen.pdf>.

22. ‘The Image of the Second Rome through the Prism of the Third’, in: Tereza Obolovich et al., eds., *Russian Thought in Europe. Reception, Polemics, Development* (Kraków: Akademia Ignatianum, 2013), 13-22.

21. ‘The Tragedy of Cosmogonic Objectivation: The Valentinian Gnosis, Vladimir Solovyov, Lev Karsavin, Nikolay Berdyaev’, *Forum Philosophicum* 18.2 (2013), 209-232. [doi](#).

20. ««Eschatos». Scientific and Educational Seminar on the Philosophy of History. Odessa – Perm, 2010-2013’, Лабиринт. Журнал социально-гуманитарных исследований. Vol. 2 (2013), 111-115. [In co-authorship with Oksana Dovgopolova]. In Russian.

19. ‘Путівник по «межах». Проект науково-освітнього семінару з філософії історії «Есхатос»’ [A Guide to the “Limits”], Філософська думка. Vol. 2 (2012), 123-127. [In co- authorship with Oksana Dovgopolova]. In Ukrainian.

18. ‘Topology of the temporal in late Neoplatonism: Iamblichus, Proclus, Damascius’, in: Oksana A. Dovgopolova, ed., ‘Еσχάτως-β: Філософия истории в контексте идеи «предела» (Одесса: ФОП «Фрідман О.С.», 2012), 41-55. In Russian.

17. ‘Liber Figurarum as a Source on the Joachimistic Eschatology’], in: Oksana A. Dovgopolova, Aleksey A. Kamenskikh, ed., ‘Еσχάτως-α: Філософия истории в предчувствии конца истории (Одесса: ФОП «Фрідман О.С.», 2011), 68-85. In Russian.

16. 'The Birth of Philosophy of History from the Spirit of Eschatology in: Oksana A. Dovgopolova, Aleksey A. Kamenskikh, ed., 'Еσχάτως-α: Философия истории в предчувствии конца истории (Одесса: ФОП «Фрідман О.С.», 2011), 32-49. In Russian.
15. 'Philo of Alexandria and Vladimir Solovyov: Two Ways of Sophiology', in: Tereza Obolovich et al., eds., *The Influence of Jewish Culture on Intellectual Heritage of Central and Eastern Europe* (Kraków: Wyższa szkoła filozoficzno-pedagogiczna "Ignatianum" Wydawnictwo WAM, 2011), 127-136.
14. 'On some Typological Parallels of the Joachimistic Philosophy of History', in: Oksana A. Dovgopolova et al., ed., *Curriculum vitae. Вып. 2: Творчество П.М. Бицилли и феномен гуманitarной традиции Одесского университета* (Одесса: Астропринт, 2011), 194-202. In Russian.
13. '«In the times of Einstein and Archimedes»: on the phenomenology of post-historic consciousness, in: D.A. Izmaylova, ed., *Образовательные проекты ХХI в.: проблемы, поиски, решения. Материалы XIV научно-практической конференции по развивающему обучению* (Пермь, 2010), 8-11. In Russian.
12. 'AIDS as a Metaphor of Tolerance: a new interpretation of an old conception', in: E.I. Martynyuk, ed., *Сучасні процеси в релігійному житті світу та України. Компаративістські дослідження релігії. Issue 8* (Одеса: ФОП «Фрідман О.С.», 2010), 33-44. [In co-authorship with Oksana Dovgopolova]. In Russian.
11. 'Philo of Alexandria on "syzygies"', *Schole* 3.2 (2009), 445-449. In Russian.
10. 'Dialectic of the Other: Late Antiquity'], *Вестник Пермского университета* 5.31 (2009), 133-138. In Russian.
9. 'Problems of Self-Identity in the Situation of Cultural Pluralism', in: D.A. Izmaylova, ed., *Психолого-педагогическое сопровождение профессионального самоопределения старшеклассников в контексте развивающего образования* (Пермь: ПКИПКРО, 2009), 7-14. In Russian.
8. 'Genesis and Essence of Gnosticism: The Round Table', *Schole* 2.1 (2008), 124-148 [In co-authorship with Eugene Afonasin]. In Russian.
7. 'The Digital Library "Religious Studies and Religious Philosophy in Russia in the Editions of XVIII – b. XX", in: Региональный конкурс РФФИ-Урал. Результаты научных исследований, полученные за 2007 г. Сборник статей. Vol.2. (Пермь: ПНЦ УрО РАН, 2008), 214-217. In Russian.
6. 'Philosophizing as a kind of learning activity'], in: D.A. Izmaylova, ed., *Учебная деятельность в современных условиях* (Пермь: ПКИПКРО, 2008), 15-18. In Russian.
5. 'The Tragedy of Cosmogonic Objectivation in Valentinian Gnosis and in Russian Religious Philosophy', in: T. Vsekhsvyatskaya, ed., *Россия и Гностис: Материалы конференции* (Moscow: ВГБИЛ, 2004). In Russian.

4. 'The Gospel of Truth: in the Search of Correct Interpretation', Религиоведение 4 (2003). In Russian.
3. 'On One Source of Valentinus' Sophiology', in: T. Vsekhsvyatskaya, ed., Россия и Гностис: Материалы конференции (Moscow: ВГБИЛ, 2003). In Russian.
2. 'Gnosticism in the Culture of Late Antiquity', Религиоведение 3 (2002). In Russian.
1. 'The Passions of Sophia according to Valentinus and the archaic mythologem of cosmogonic sacrificition', in Родовое сознание и духовное предпринимательство: Материалы международной молодёжной научно-практической конференции. Vol. 2. (Пермь, 2002). In Russian.

Translations

Wang, Ban. Illuminations from the Past: Trauma, Memory, and History in Modern China [translated into Russian]: Ван Б. Озарения из прошлого: Травма, память и история в современном Китае. Boston: Academic Studies Press, 2024.

Mueggler, Erik. The Age of Wild Ghosts: Memory, Violence, and Place in Southwest China [translated into Russian]: Мюгглер Э. Время диких призраков: Память, насилие и место в юго-западном Китае. Boston: Academic Studies Press, 2023.

O'Meara, Dominic. The Transformation of Metaphysics in Late Antiquity [translation into Russian]: О'Мара Д. Трансформация метафизики в эпоху поздней античности, Schole 3.2 (2009), 416-432.

CONFERENCES ORGANIZED

2024 ASEES 56th Annual Convention, Boston, November 21-24. The organizer of the panel "The Image of Catherine II in Russia's war against Ukraine".

2023 ASEES 55th Annual Convention, Philadelphia, 30 November – 3 December 2023. The organizer of the panel "'Eidetic Byzantium" and Russian Imperial Myth: From Catherine II until the "De-Catherinization" of Odessa'

2021 'WWII: Memory, Rituals, and Myths. An Experience of Critical Re-thinking, 2021': an international project organized by The Centre for Independent Social Research (Berlin), June — October 2021, <https://rus.cisr-berlin.org/page28232818.html>. A member of the Organizing Committee

2020 'Post-Socialist Memory in Global Perspective: Postcolonialism, Post-transition, Post- trauma' (Online conference of the Post-socialist and Comparative Memory Studies (PoSoCoMeS) working group of the Memory Studies Association, 21 September–1 October 2020, <https://www.posocomes.org/programme>). A member of the Organizing Committee

2019 'Culture Wars' 2019 IAH Summer Convention, University of Zagreb, 14-16 June 2019. The organizer of the panel 'Discursive practices of the Ukrainian-Russian conflict: contexts, evolution, forms of expression'

2018 'Remembering past conflicts, thinking about the future — writing history together' (The international project of the MEMORIAL Deutschland e.V., June–December 2018). A member of the Organizing Committee

2018 'Totalitarianism: History, Memory, Practices of Resistance / Тоталитаризм: История, память, практики сопротивления' (International student conference of National Research University "Higher School of Economics", Perm and the Perm Branch of the MEMORIAL, 30 November, 2018). The head of the Organizing Committee

2017 'Territory of Memory and Freedom' (International Summer School, Vilnius, Kaunas, Antalkay, Lithuania, August 2018). The head of the Organizing Committee

2017 'Logic of Faith: Intellectual Searches in Byzantine and the West European Middle Ages / Логика веры: Интеллектуальные поиски в византийском и западноевропейском Средневековье' (Summer School of National Research University "Higher School of Economics", Perm, 6–11 June 2017). A member of the Organizing Committee

2015 — 2020 Perm Citizenship Seasons: Days of Memory (The annual public forum, organized by the Perm Memorial). A member of the Organizing Committee

2015 International scientific and educational seminar "Гуманитарная наука в России и перелом 1917 года: экзистенциальное измерение" / "Humanities in Russia and the Break of 1917: An Existential Dimension" (National Research University "Higher School of Economics", Perm, Russia – Odessa National University, Ukraine) – Perm (Russia), August 25-28, 2015 [in cooperation with Dr. Oksana Dovgopolova]

2014 International scientific and educational seminar "Человеческое измерение времени"/"Human Dimension of Time" (National Research University "Higher School of Economics", Perm, Russia – Odessa National University, Ukraine) – Perm (Russia), August 27-30, 2014 [in cooperation with Dr. Oksana Dovgopolova]

2012 International scientific and educational seminar "Εσχάτως-γ: Φιλοσοφία истории в контексте идеи предела / Philosophy of History and the Idea of "the Limit" (Perm State University, Odessa National University) – Odessa (Ukraine), October 5-6, 2012 [in cooperation with Dr. Oksana Dovgopolova]

2011 International scientific and educational seminar "Εσχάτως-β: Φιλοσοφία истории в контексте идеи предела / Philosophy of History and the Idea of "the Limit" (Perm State University, Odessa National University) – Odessa (Ukraine), September 28-30, 2011 [in cooperation with Dr. Oksana Dovgopolova]

2010 International scientific and educational seminar “Еσχάτως-α: Философия истории в предчувствии конца истории / Philosophy of History in the Face of the End of History” (Perm State University, Odessa National University) – Odessa (Ukraine), September 30 – October 2, 2010 [in cooperation with Dr. Oksana Dovgopolova]

CONFERENCES: PAPERS DELIVERED (for the last fourteen years)

2025 ‘Languages of Memorials’. A lecture presented at the III school of the seminar Languages of Psychiatry, Erevan, 22 March, 2025.

‘Schemes of historical imagination of the current pro-Kremlin propaganda in the context of the war against Ukraine’. A lecture [presented](#) in Fachbereich Literatur-, Kunst- und Medienwissenschaften, University of Konstanz, 4 February, 2025.

2024 ‘Historische Argumente im Dienste imperialer Expansion: Voltaire und Katharina II’. A lecture [presented](#) for the seminar of Russian department, Johannes Gutenberg-Univ., Mainz, 2 December, 2024.

‘Deconstructing the classicist ways to imagine empire’. A paper delivered at the ASEES 56th Annual Convention, Boston, 23 November, 2024.

‘Poverty of Putin’s “Special Historical Operation”. A [lecture](#) given in the framework of the educational project The Arch Without Borders — School of Democracy, July 13, 2024. In Russian.

‘The Effect of the Substitutive Historical Analogy in pro-Kremlin military propaganda, 2014–2022’. A lecture presented for the seminar Aktuelle Fragen der Osteuropaforchung (Johannes Gutenberg-Univ., Mainz), 7 May, 2024.

2023 ‘«Eidetic Byzantium» of Catherine II and Voltaire, 1768-1774’. A paper delivered at the ASEES 55th Annual Convention, Philadelphia, 2 December 2023.

‘Displacing trauma: the memory of repressions and genocides of the Soviet period in current Russia’. A paper delivered at the conference Genocides: the reality of the past and the present. Genocide and Resistance Research Centre of Lithuania, Vilnius, 29 September 2023.

‘The Effect of the Substitutive Analogy in Russian Public Discourse of the War: 2014-2022’. A paper delivered at the conference Post-Socialist Memory Cultures in Transition, 20-23 September 2023, Tallinn University. (The conference [program](#)).

‘Geschichtsarbeit in den Fängen von Putins Diktatur. Memorials Kampf für historische Aufklärung in Russland’, a participant of the round-table discussion moderated by Prof. Susanne Schattenberg. 54. Deutscher Historikertag in Leipzig, 20 September, 2023, University of Leipzig.

‘The Revolutionary Terror and Beyond. The Soviet GULAG System and the Virtual GULAG Museum’, a lecture given in the framework of the workshop organized on August, 25 as a part of Fachtag Geschichte 2023, which was held in University of Hannover by the Lower Saxony State Institute for Quality Development in Schools, <https://nlc.info/app/edb/event/37865>.

‘Blind places in the history of the Big Terror’. A lecture given in the framework of the educational project The Arch Without Borders / Ковчег без границ, 4 August 2023. <https://www.youtube.com/watch?v=DPw6g1I9kSI>

‘Traumas of memory: The experience of civil (non)reconciliation. Lecture 2: Spain, the SAR, Indonesia, Kazakhstan’. A lecture given in the framework of the educational project The Arch Without Borders / Ковчег без границ, 20 July 2023. <https://www.youtube.com/watch?v=JTezRyxbo2I>

‘How to turn the Patriarch of the Enlightenment into a war hawk? Voltaire, Catherine II and the antiquising imagination’ / Как превратить патриарха Просвещения в ястреба войны? Вольтер, Екатерина II и «антикизирующее воображение» (https://www.folklore.ee/rl/fo/konve/2022/cultures/seminar_10.pdf). A lecture given on July 10, in the framework of the project of seminars “Culture in war mode” (<https://www.folklore.ee/rl/fo/konve/2022/cultures/index.html>)

‘Traumas of memory: The experience of civil (non)reconciliation. Lecture 1: Germany’. A lecture given in the framework of the educational project The Arch Without Borders / Ковчег без границ, 8 July 2023. <https://www.youtube.com/watch?v=QAFQH3S9PGg>

‘NKVD interrogation protocols as a source for biography reconstruction’. A paper delivered at the conference Iofe Readings 2023, <https://www.youtube.com/watch?v=A83vZluQBIE>. April 20, 2023. In Russian.

‘The Memorial Politics in Russia on the Eve of February 24, 2022’. A lecture given at Faculty of Philosophy, Karl’s university. Prague, April 4, 2023. In Russian. [Repeated in August 27, in the framework of the educational project The Arch Without Borders / Ковчег без границ]

2022 ‘The Language of the ‘Great Patriotic War’ as the Substitution: 2014–2022’, a paper delivered at the conference Memory of the Past and Politics of the Present. Institute of Contemporary History of the Czech Academy of Sciences within the Strategy AV21, Prague, 28-29 November 2022.

‘Some Perm pages from the “Big Terror’s” chronicles: 1937-1938’, a public lecture on NKVD’s “Polish operation” of 1937-38 in Perm. Perm Centre of urban culture, October 29, 2022. In Russian. <https://www.youtube.com/watch?v=MwiH-3WBRK>

‘Rusija plaukia dviem laivais [Russia sails in two ships]’: an interview to prof. Rasa Čepaitienė. Komentaras TV: <https://www.youtube.com/watch?v=sITTGyCYTQq>

‘Time of everyday-life, time of events’. – Liberal Mission Foundation,
<https://www.youtube.com/watch?v=q-GFV8KNtXk>.

‘Conflicting memories of the WW2’ [together with Nikita Lomakin], a paper delivered at the conference of History Teachers’ Association of Lower Saxony. Hanover, September 20, 2022.

‘On the work of the International Memorial’ [together with Nikita Lomakin], a paper delivered at the conference of History Teachers’ Association of Lower Saxony. Wilhelmshaven, June 22, 2022.

‘Constructing the Image of the Enemy: The Retrospective Dimensions of Anti-Ukrainian Putinist Propaganda’, a paper delivered at “Conspiratorial Memory Workshop”, University of Amsterdam, June 9–10, 2022.

2021 ‘Immanuel Kant’s “The Eternal World” and the post-WW2 international’, a paper delivered at “XIX Kyiv Summer Theological Institute (National University Kiev-Mohyla Academy), Kyiv, July 20, 2020 (<https://www.youtube.com/watch?v=2bBBisSIB6o>).

‘Visualization of Memory about Political Repressions and History of “Stalin’s Banneriana”: a Case of Perm, 2014-15’, a lecture given at The Museum of Contemporary Art PERMM, January 15, 2021
(<https://www.youtube.com/watch?v=MWiYc59O5qY>).

2020 ‘A Permian Fragment of the “Stalin’s Banneriana”, 2014-15’, a paper delivered at a webinar- discussion “Past that does not leave: Culture and Politics of Memory on Post- Soviet Space” of The International Association for Humanities, Kyiv, December 1, 2020.

‘Russian and Ukrainian Fields of Memory: Is Reconciliation Possible?’
(<https://www.youtube.com/watch?v=JPBZ3yXSYOc>), a paper delivered at ‘Post-Socialist Memory in Global Perspective: Postcolonialism, Post-transition, Post-trauma’, Online conference of the Post-socialist and Comparative Memory Studies (PoSoCoMeS) working group of the Memory Studies Association, 29 September 2020, <https://www.posocomes.org/programme>.

‘Historical allusion as substitutive analogy in discursive practices of the Russian-Ukrainian conflict: year 2014’, a paper delivered at “XX International Assumption Readings: Human Dignity and the Challenges of Post-Truth” (National University Kiev- Mohyla Academy), Kyiv, September 26, 2020.

‘Is It Possible to Discuss the Place of Aleksey Khomyakov in the History of Platonism?’, a paper delivered at the Summer School of the Institute of Philosophy and Law of the Siberian Branch of Russian Academy of Sciences, September 17, 2020.

2019 ‘Philo of Alexandria and Vladimir Soloviev: Two ways of Sophiology’, a paper delivered at International Scientific Conference “Sophia in changing times” (IKONY. Exposition originalnych ikon, Zilina, Slovakia, 11th - 12th October 2019), October 12,

2019. ‘Joachim of Fiore’s Philosophy of Time’, a lecture given at Charles University, Praha, Czech Republic, October 9, 2019.

‘The Image of the Second Rome through the Third’, a paper delivered at International Scientific Conference “Parallels between ethical values in Byzantium and current European value context” (Constantine the Philosopher University in Nitra, October 7-8, 2019), Nitra, October 8, 2019.

‘Transcending to the Beauty as an act of Freedom: based on the materials of letters and memoirs of the prisoners of Soviet political camps’, a paper delivered at “XIX International Assumption Readings: Recognizing Beauty and Overcoming Indifference” (National University Kiev-Mohyla Academy), Kyiv, September 25, 2019.

‘Historical allusion as substitutive analogy in discursive practices of the Russian-Ukrainian conflict: year 2014’, a paper delivered at 2019 IAH Summer Convention (Zagreb University, June 15, 2019)

A circle of four lectures on the history of ontology of time and temporal logic in Antiquity (Plato, Aristotle, Iamblichus, Damascius), Early Christianity (Origen of Alexandria and Gregory of Nyssa), and Russian Philosophy (Leo Karsavin) given as a part of the Erasmus+ Staff Mobility for Teaching Programme in Constantine the Philosopher University in Nitra (Slovakia), May 6–13, 2019.

2018 A circle of lectures on memorial wars and reconciliation of memories given in Tskhaltubo (Georgia), October 14-21, in the framework of the international project “Remembering past conflicts, thinking about the future — writing history together” (MEMORIAL Deutschland e.V.).

‘«Joachimic theme» in Peter Bitsilli’s Philosophy of History’, a paper delivered at International Conference “Peter Mikhailovich Bitsilli (1879–1953): Recovered Heritage” (Odessa National I.I. Mechnikov University and www. SAVEDARCHIVES.NET, Sophia, August 20–25 2018), August 24, 2018.

‘Constructing the Self-Image through the History construction (Russian Experience)’, a paper delivered at 2018 International Association for the Humanities (MAG) Summer Convention (Ukrainian Catholic University, Lviv, Ukraine, June 27-29, 2018), June 27, 2018.

2017 A circle of lectures on memorial wars and reconciliation of memories given in Antalkai (Lithuania), August 20–30, at international summer school “Territory of Memory and Freedom”.

‘(Theo)logical Structures of Time: the Late Neoplatonists and Leo P. Karsavin’, a paper delivered at The 2nd World Congress on Logic and Religion (University of Warsaw, Poland, June 18–22, 2017), 21 June 2017.

2016 ‘Memorial Politics in Contemporary Russia: The Other in Staticist and “Human” Dimensions of History’, a paper delivered at 2016 International Association for the

Humanities (MAG) Summer Convention (Ukrainian Catholic University, Lviv, Ukraine, June 26-28, 2016).

2015 'The Conflict of Memories in the Urban space: the Case of Perm'], a lecture given at the international scientific and educational seminar "The Culture of Reconciliation: New Historical Consciousness in Ukraine", Odessa, Ukraine, 29 September 2015.

'Historical Trauma: Between the Conceptions of Collective Guilty and Personal Responsibility', a lecture given at the "XV International Assumption Readings: Truth. Memory. Reconciliation" (National University Kiev-Mohyla Academy), Kiev, Ukraine, 24 September 2015 (https://www.youtube.com/watch?v=W-pRTV1H_VE).

'Cosmogonic τέχνη in De Opificio Hominis and Apologia in hexaemerion by Gregory of Nyssa', a lecture given at the international conference "The Natural Science Horizons of the Eastern Christian Middle Ages", Sankt-Petersburg, Russia, 19 September 2015.

'N.A. Berdyaev: on the Problem of "the Secret of Objectivation', a paper presented at the "3rd Moscow International Platonic Conference", Russian State University for the Humanities, Moscow, Russia, 17 September 2015.

'Intellectual Contraband as a Kind of Existential Gesture: the Case of Aleksey Losev', a lecture given at the international scientific and educational seminar "Humanities in Russia and the Break of 1917: An Existential Dimension" (National Research University "Higher School of Economics"), Perm, Russia, 26 August 2015.

'Aleksey Losev on Religious Essence and Generative Power of Platonism', paper presented at the international conference "Russian Religious Philosophy and Post-Secularism" (The Pontifical University in Krakow), Krakow, Poland, 11 June 2015.

'Visual Stalinist Propaganda in Contemporary Russia', a public lecture given at the civil forum "Post-Pilorama", Perm, Russia, 10 July 2015.

2014 'Lev Karsavin's Temporal Schemes and νοητός χρόνος of the Later Neoplatonists', a lecture given at "The 2nd Moscow International Platonic Conference", Russian State University for the Humanities, Moscow, Russia, 19 September 2014.

'Political Philosophy and Practice in the Late Neoplatonist Communities', a paper presented at the international conference "Deformations and Crises of Ancient Civil Communities", National Research University "Higher School of Economics", Perm, Russia, 3 September 2014.

'Origen of Alexandria and the Pedagogical Function of Time', a lecture given at the international scientific and educational seminar "Human Dimension of Time", National Research University "Higher School of Economics", Perm, Russia, 28 August 2014.

2013 'Origen of Alexandria: the Problems of Interpretation and Translation', a public lecture given at the Odessa House of Scientists, Odessa, Ukraine, 28 October 2013.

‘Origen in Russian philosophy: from G. Skovoroda to N. Berdyaev’, a lecture given at the Origeniana Undecima, Aarhus University, Denmark, 30 August 2013.

‘The Image of the Second Rome through the Prism of the Third’, a paper presented at the international conference “Reception of Russian Thought of XIX and XX c. in Europe”, Akademia Ignatianum w Krakowie, Krakow, Poland, 28 June 2013.

‘The Perm Fragment of the GULAG: the Present of the Past’, a lecture given at the international conference “A Human in Totalitarian Society: Reflections of the XXI century”, Odessa, Ukraine, 26 June 2013.

‘Casus Origeni, или Когда простота тождественна воровству’ [‘Casus Origeni, or When the Simplicity is equal to the Grabbing’], a report at the conference “Demythologizing of the Ancient History”, Higher School of Economics, Perm, Russia, 17 June 2013.

2012 ‘The Meal of Love’, a lecture given at the international student workshop “Renaissance in Florence – Last Supper Images”, Romualdo del Bianco Foundation, Florence, Italy, 17 March 2012.

‘The Temporal Topology: the Later Neoplatonists and Lev Karsavin’, a lecture given at the international scientific and educational seminar “Εσχάτως-γ: Philosophy of History and the Idea of “the Limit”, Odessa, Ukraine, 6 October 2012.

‘Time in Late Platonism’, a lecture given at the 4th session of the ReSET (Regional Seminar for Excellence in Teaching) ‘Τέχνη: Theoretical Foundations of Arts, Sciences and Technologies in the Greco-Roman World’, Novosibirsk, Russia, 7 May 2012.

2011 ‘Sophiology of Vladimir Solovyov and Philo of Alexandria’, a paper presented at the international conference “The Influence of Jewish Culture on the Intellectual Heritage of Central and Eastern Europe”, Akademia Ignatianum w Krakowie, Krakow, Poland, 17 June 2011.

‘Liber Figurarum as a Source on the Joachimistic Eschatology’, a paper presented at the international scientific and educational seminar “Εσχάτως-β: Philosophy of History and the Idea of “the Limit”, Odessa, Ukraine, 30 September 2011.

‘A new BA specialization in Arts and Human sciences: practical concerns’, a lecture given at the 3rd session of the ReSET (Regional Seminar for Excellence in Teaching) ‘Τέχνη: Theoretical Foundations of Arts, Sciences and Technologies in the Greco-Roman World’, Novosibirsk, Russia, 10 August 2011.

2010 ‘The Birth of Philosophy of History from the Spirit of Eschatology’, a paper presented at the international scientific and educational seminar “Εσχάτως-α: Philosophy of History in the Face of the End of History”, Odessa, Ukraine, 1 October 2010.

‘Russian Philosophy of the “Silver Age”’, a series of lectures given at the Department of Philosophy, University of Ljubljana, Slovenia, May 2010.